## 2O22.2023 PTO Meeting Agendas \& Notes

## Monday, 11.14.2022 @ 7:00 р.м. (Driscoll Library)

|  | Role | Memb er | Topics \& Discussion | Voting Record | Follow Up Needed |
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| I. | CoPresidents | Johnson \& | - PT Conferences <br> - WHBC donated Chick-fil-a - Doug sent thank you <br> - KUDOS to Mrs. DeClark - food for Thurs \& parent donations <br> - FB page content/engagement update <br> - Monthly birthday cards to staff signed by PTO board <br> - Raise Your Brush Fundraiser (24 seats) <br> - Sunday, February 5 @ 2:00 pm <br> - PTO board/attendees first dibs, then teachers/staff <br> - Adopt a Family <br> - 1 family this year <br> - Gretchen Lee is taking this on this year <br> - Skateworld Party - April 17 <br> - Thanksgiving meal making for staff - completed Nov 10 at WHBC <br> - Centerville Safe <br> - Delivery of staff emergency bags was November 11 <br> - CS inquired about booth setup (disco or movie night). Thoughts? <br> - Shutterfly PTO account set up - <br> - ptodriscollelementary@gmail.com / Driscoll1234! <br> - download photos in albums (for yearbook, fb, etc) <br> - Photos for yearbook - Erin B to check with Jostens <br> - PTO closet update <br> - Sell yard signs (have 17) and old spirit wear <br> - Check with 2nd grade about gingerbread house supplies <br> - Plant stand to Mike Szelog <br> - Stuffed cats to WTFD? <br> - Small basketballs for movie night prizes? |  | - ALL: Let Stephanie know if you want anything shared on the FB page <br> - Stephanie to f/u with Centerville Safe <br> - Stephanie to send today's attendees RYB link to sign up. <br> - Erin B/Kim to send RYB link to teachers/staff <br> - Adopt a Family Gretchen to purchase/deliver this year |
|  |  |  | Pass It On Elk Pride Award for November = Mrs. DeClark |  |  |
|  | CoVice Presidents | Cherry \& Jones | - Google Form Party Interest - how was this process? <br> - Send out quarterly 'interest in helping with PTO events' google form? |  | $\bullet$ |


|  |  |  | - Paper forms <br> - update on numbers returned <br> - contacted those who turned in paper forms? <br> - Status of 'view only' spreadsheet in PTO Drive for all to reference |  |  |
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| III. | Secretary | McDermitt | - Approval of Minutes | M: Erin W 2nd: Kim M No opposition | - |
| IV. | Treasurer | Marshall | - 501 (c) (3) Update <br> - Approved! <br> - Awaiting IRS Pub78 database update that shows we're current <br> - Release Funds <br> - Donuts <br> - PTO bday cards <br> - Disco decor <br> - Adopt a Family - $\$ 75$ <br> - General update | M: Kim M 2nd: Doug M No opposition | - |
| V. | Principal | Bucher | - Veterans Day Program went very well - Videos still to be sent <br> - Rotary 3rd Graders $=$ Dictionaries \& 5th Graders $=$ Thesauri <br> - Read-A-Thon final update still to come |  | - |
| VI. | Staff | Varies | - n/a |  | - |
| VII. |  |  | Committee Reports |  |  |
|  | bership | Stingley | - Membership Update <br> - Google Sheet updated, paper forms will be placed in binder, checks deposited <br> - To Date <br> - Families $=34$ <br> - Staff = 33 |  | - |
|  | Wear | Page \& | - Holiday Spirit Wear Sale <br> - Embellished Threadz is booked for fundraisers until new year, planning spring sale instead <br> - Aim for February |  | - |
|  | utification | Szelog | - Playground <br> - Any and all grant information appreciated <br> - Garden Program through Trader Joe's |  | - MIKE \& STACIE: Make SignUp Genius <br> - Mike found a possible |


|  |  | - Weed Pulling Volunteers | grant opportunity, but it must be filled out by school staff |
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| Appreciation Events | $\begin{gathered} \text { Lee \& } \\ \text { Rath } \\ \hline \end{gathered}$ | - May 2023 | - |
| Redemption | ??? | - Kroger <br> - Dorothy Lane <br> - Meijer X <br> - Box Tops <br> - Amazon Smile $P$-IRS Pub78 not updated yet | - |
| Community Fundraisers | Schmidt | - Magic Castle $=\$ 368.08$ profit <br> - December 5 - December 9 = DiBella's <br> - January 11 = City BBQ (all day) <br> - February 5 - Raise Your Brush (limited seats) <br> - April 17 = Skateworld (not fundraiser - but $\$ 1$ back for every kid when hit 50) <br> - Consider... <br> - Skyzone <br> - Rachel Bakes <br> - Suzy Carroll | - |
| CAC | Lee | - October <br> - Curriculum selection process <br> - Future Meetings <br> - November 29 <br> - February 8 <br> - March 8 <br> - April 12 <br> - May 10 | - |
| Grade-level Rep, 2nd | Jones | $\bullet$ | $\bullet$ |
| Grade-level Rep, 3rd | Marshall | - Feedback regarding party planning? Homeroom parent? | $\bullet$ |
| Grade-level Rep, 4th | Goerz | $\bullet$ | - |
| Grade-level Rep, 5th | Wallace | - | - |
| Grade-level Rep, SERR | Bowman | $\bullet$ | $\bullet$ |
| Scholarship | McDermitt | - Spring 2023 | $\bullet$ |



|  |  | disco attendees <br> - Backdrop options - purchase? <br> - Disco light - purchase? <br> - Glow bracelets/necklaces to be given out at check in - purchase? <br> - Possible raffle - TBD <br> - CHS Octagon Club emailed about volunteers - inquired regarding 'candid photo taking'/refreshment tables etc - pending staff response. <br> - April 3 - Ms Bucher to send out RSVP via survey monkey - attendees can prepay cash/check/paypal by April 11- $\$ 20$ per family. If pay at door will be $\$ 5$ extra. <br> - SignUp Genius for refreshments to go out in April/March <br> - Email to staff / teachers with details re: volunteer needs - sent |  |  |
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|  | Night | - Friday, May $12=7: 00$ P.M. <br> - NEED CHAIRPERSON TO LEAD <br> - 8x10 Screen donated - Doug sent thank you <br> Mrs Rath - does CHS have AV club to help run? <br> - Criminal Justice Department at Sinclair <br> ■ 3 weeks notice for popcorn donations (West Carrollton by Home Depot) <br> - Cost to rent theater is \$500-700 |  | - |
| IX. | For The Good of the Order | - PTO Calendar |  | - |
| X. | Adjournment |  | M: <br> 2nd: <br> No opposition |  |
| Next Meeting: 12.12.2022@ 7:00 P.M. |  |  |  |  |

